

# SAMPLE BALLOT



OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
PLYMOUTH, NEW HAMPSHIRE  
MARCH 14, 2023

*Josie Ewing*  
TOWN CLERK

### INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●  
 B. Follow directions as to the number of candidates to be marked for each office.  
 C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

|   |  |  |
|---|--|--|
| <p><b>FOR SELECTBOARD MEMBER</b></p> <p>3 year term <span style="float: right;">Vote for not more than TWO</span></p> <p>PHILLIP MALIK HAMMOND <b>142</b> <input checked="" type="radio"/></p> <p>ZACHARY TIRRELL <b>273</b> <input checked="" type="radio"/></p> <p>MARYANN BARNSELY <b>290</b> <input checked="" type="radio"/></p> <p><input type="radio"/> (Write-in)</p> <p><input type="radio"/> (Write-in)</p> | <p><b>FOR TREASURER</b></p> <p>3 year term <span style="float: right;">Vote for not more than ONE</span></p> <p>CAROL L. GERAGHTY <b>366</b> <input checked="" type="radio"/></p> <p><input type="radio"/> (Write-in)</p>                                      | <p><b>FOR TRUSTEE OF TRUST</b></p> <p>3 year term <span style="float: right;">Vote for not more than ONE</span></p> <p>MIKE CURRIER <b>22</b> <input checked="" type="radio"/></p> <p>SARA TIRRELL <b>4</b> <input checked="" type="radio"/> (Write-in)</p>  |
| <p><b>FOR MODERATOR</b></p> <p>2 year term <span style="float: right;">Vote for not more than ONE</span></p> <p>ROBERT B. CLAY <b>377</b> <input checked="" type="radio"/></p> <p><input type="radio"/> (Write-in)</p>  | <p><b>FOR CEMETERY TRUSTEE</b></p> <p>3 year term <span style="float: right;">Vote for not more than ONE</span></p> <p>MARK J. HALLORAN <b>366</b> <input checked="" type="radio"/></p> <p>NICK MASON <b>3</b> <input checked="" type="radio"/> (Write-in)</p> | <p><b>FOR LIBRARY TRUSTEE</b></p> <p>3 year term <span style="float: right;">Vote for not more than THREE</span></p> <p>JOYCE WESTON <b>338</b> <input checked="" type="radio"/></p> <p>DOUG GRANT <b>281</b> <input checked="" type="radio"/></p> <p>JAMES KOREN <b>47</b> <input checked="" type="radio"/> (Write-in)</p> <p>ANGELA RICCARDI <b>5</b> <input checked="" type="radio"/> (Write-in)</p> <p>ANGIE MILLER <b>4</b> <input checked="" type="radio"/> (Write-in)</p> |

# SAMPLE BALLOT



**OFFICIAL BALLOT  
ANNUAL TOWN MEETING  
ZONING BALLOT  
PLYMOUTH, NEW HAMPSHIRE  
MARCH 14, 2023**

*Josie Ewing*  
TOWN CLERK

### INSTRUCTIONS TO VOTERS

A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●

### TOWN OF PLYMOUTH ZONING ADMENDMENTS

**ARTICLE 2:** Are you in favor of the adoption of amendment number 1 as proposed by the Planning Board, amending Zoning Ordinance Section 304, Minimum Yards (Setbacks) in feet, to reduce the minimum front setback in the Village Commercial zone to 0' and adopt a maximum front setback in the Village Commercial zone of 10'; and allow the minimum front setback in Single-Family Residential and Multi-Family Residential zoning districts to be reduced from 30' to 15' with a special exception from the Zoning Board of Adjustment?

YES **285**  
NO **102**

**ARTICLE 3:** Are you in favor of the adoption of amendment number 2 as proposed by the Planning Board, amending Zoning Ordinance Section 402 such that the 35' maximum height requirement would be measured from the grade of Main Street for properties in the Village Commercial zone with frontage on Main Street, rather than the average finished grade around the building?

YES **303**  
NO **86**

**ARTICLE 4:** Are you in favor of amendment number 3 as proposed by the Planning Board, amending Zoning Ordinance Section 409 to allow for the keeping of up to ten female chickens as an accessory use in the Single-Family Residential district subject to certain limitations on manure, location, and enclosure?

YES **314**  
NO **86**

**ARTICLE 5:** Are you in favor of amendment number 4 as proposed by the Planning Board, amending Zoning Ordinance Article VII to make the Floodplain Development section mirror the most current requirements of the National Flood Insurance Program?

YES **346**  
NO **48**

**ARTICLE 6:** Are you in favor of amendment number 5 as proposed by the Planning Board, deleting Zoning Ordinance Section 1204.3(G): Standards Guiding the Granting of Special Exceptions for Specific Uses: Accessory Family Dwelling, as it is no longer in effect?

YES **328**  
NO **58**

**ARTICLE 7:** Are you in favor of amendment number 6 as proposed by the Planning Board, amending Zoning Ordinance section 1204.4 to change the criteria for granting of a variance to mirror those outlined in NH RSA 674:33?

YES **312**  
NO **65**

# SAMPLE BALLOT

**OFFICIAL BALLOT**  
**PLYMOUTH VILLAGE WATER & SEWER DISTRICT**  
**PLYMOUTH, NEW HAMPSHIRE**  
**MARCH 14, 2023**

*Barbara A. Noyes*  
DISTRICT CLERK

## INSTRUCTIONS TO VOTERS

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### FOR COMMISSIONER

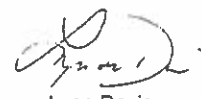
3 year term Vote for not  
more than ONE

**TOM McGLAUGHLIN**  **243**

(Write-in)

# SAMPLE BALLOT

**OFFICIAL BALLOT  
PEMI-BAKER REGIONAL SCHOOL DISTRICT  
PLYMOUTH, NEW HAMPSHIRE  
MARCH 14, 2023**



Lynn Davis  
Pemi-Baker Regional School District Clerk

**INSTRUCTIONS TO VOTERS**

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|  |  |  |
|--|--|--|
| <p><b>SCHOOL BOARD MEMBER FROM CAMPTON</b><br/> <small>(1-Year Term)      Vote for not more than one</small><br/>                 ELIZABETH TAOKA      <b>272</b><br/>                 _____ ○<br/> <small>(Write-in)</small></p>  | <p><b>SCHOOL BOARD MEMBER FROM HOLDERNESS</b><br/> <small>(3-Year Term)      Vote for not more than one</small><br/>                 BONNI ACTON      <b>278</b><br/>                 _____ ○<br/> <small>(Write-in)</small></p>   | <p><b>SCHOOL BOARD MEMBER FROM RUMNEY</b><br/> <small>(3-Year Term)      Vote for not more than one</small><br/>                 PETER JACKSON      <b>270</b><br/>                 _____ ○<br/> <small>(Write-in)</small></p> |
| <p><b>SCHOOL BOARD MEMBER FROM CAMPTON</b><br/> <small>(3-Year Term)      Vote for not more than one</small><br/>                 PETER PETTENGILL      <b>290</b><br/>                 _____ ○<br/> <small>(Write-in)</small></p> | <p><b>SCHOOL BOARD MEMBER FROM PLYMOUTH</b><br/> <small>(3-Year Term)      Vote for not more than one</small><br/>                 LISA ASH      <b>348</b><br/>                 Jason Neenas      <b>25</b><br/>                 _____ ○<br/> <small>(Write-in)</small></p> |  |

**ARTICLES**

**Article 1: Negotiate and Execute Tuition Contracts**

To see if the School District will vote to authorize the School Board to negotiate and execute such tuition contracts as the Board may determine advisable for students inside or outside the Pemi-Baker Regional School District. The School Board **recommends** this article. (Majority vote required.)

YES **349**  
NO **28**

**Article 2: School Board Contingency Fund**

To see if the School District will vote to establish a contingency fund in accordance with Revised Statutes Annotated 198:4-b, such contingency fund to meet the cost of unanticipated expenses that may arise during the year and, further, to raise and appropriate the sum of one thousand dollars (\$1,000) for such contingency fund. The School Board **recommends** this article. (Majority vote required.)

YES **343**  
NO **36**

**Article 3**

**VOTE BOTH SIDES OF BALLOT**

Y- **284**  
N- **91**

# SAMPLE BALLOT

OFFICIAL BALLOT  
ANNUAL SCHOOL ELECTION  
PLYMOUTH, NEW HAMPSHIRE  
MARCH 14, 2023

*Susan Jane H. Clay*  
SCHOOL DISTRICT CLERK

## INSTRUCTIONS TO VOTERS

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### SCHOOL BOARD MEMBER

Two 3-Year Terms

Vote for not more than Two

|                   |            |
|-------------------|------------|
| FRANCES GONSALVES | 268        |
| SAMUEL GOUGH      | 287        |
| Jason Neenos      | 122        |
| James Koren       | 2          |
|                   | (Write-in) |
|                   | (Write-in) |